



GRACE

CHURCH ON-THE-HILL

SUNDAY OF THE PASSION
WITH THE LITURGY OF THE PALMS
CHORAL EUCHARIST — ORDER OF SERVICE
10 AM, APRIL 13TH, 2025

Welcome!

Whether you're visiting for the first time or a long-time member, this community is enriched by your presence. A few notes on the service: this leaflet and the blue hymnal in the pews guide the worship. The bolded text is said by the congregation, and the hymns are sung by all. The priest will give further instructions. If you're unsure about something, ask one of the sidespeople or a neighbour—they'd be glad to help. After most services we share refreshments and coffee in the parish hall. Please come! If you're not able to stay the clergy would be glad to greet you at the door.

Our worship centres on the celebration of Holy Eucharist. All baptized Christians are welcome to receive the sacrament. You may receive both the Bread and the Wine, or if you'd prefer, the Bread only. If you'd like to receive a blessing instead, place your arms across your chest.

Jesus was known for welcoming children. At Grace we try to follow his example. Nursery care is available for infants and toddlers upstairs. Children's Church is also upstairs. If you need directions, ask one of the sidespeople or greeters. Children are also welcome to stay in the service, and the colouring corner is available every Sunday.

There's more to Grace than just Sunday morning, of course. Take a look at the announcements at back of the service leaflet to see what else is going on. You can also subscribe to our bi-weekly email update on our website 'Welcome' page. Or follow this QR code to sign up and receive information about concerts, life events, and digital giving.



It's a joy to gather with you at Grace Church.

**An asterisk invites you to stand as able.
Hymns can be found in the blue hymnals in the pews.*

PRELUDE *Fugue in G major BWV 550* BACH

CHORAL INTROIT* *Hosanna to the Son of David* LUC JACOBS

Hosanna to the son of David.

Blessed be He that comes in the name of the Lord.

Blessed be the King of Israel.

Blessed be the King that comes in the name of the Lord.

Peace in heaven and glory.

Hosanna in the highest heavens.

LITURGY OF THE PALMS*

Blessed is He who comes in the Name of the Lord.

Hosanna in the highest.

GREETING*

GOSPEL* *Luke 19:28-40*

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Jesus Christ.

After Jesus had said this, he went on ahead, going up to Jerusalem.

When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you

untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

PRAYER OVER THE PALMS

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right to praise you, almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. The Hebrews acclaimed Jesus as the Messiah and King, with palm branches in their hands, crying, 'Hosanna in the highest.' May we also, carrying these emblems, go forth to meet Christ and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

THE PROCESSION

Let us go forth in peace.

In the name of Christ. Amen.

The congregation is invited to join the procession.

Palm branches will be distributed.

HYMN* CP 181 *All Glory, Laud, and Honour* TUNE: ST. THEODULPH

COLLECT*

Almighty and everliving God, in tender love for all our human race you sent your Son our Saviour Jesus Christ to take our flesh and suffer death upon a cruel cross. May we follow the example of his great humility, and share in the glory of his Resurrection; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Children are invited upstairs for Children's Church.

LITURGY OF THE WORD

FIRST READING

Isaiah 50: 4-9

SYLVIA FAWCETT

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens – wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

The word of the Lord. **Thanks be to God.**

PSALM 31:9-16

*Have mercy upon me, O Lord, for I am in trouble; my eye is consumed with sorrow, and also my throat and my belly.
For my life is wasted with grief, and my years with sighing; my strength fails me because of affliction, and my bones are consumed.
I have become a reproach to all my enemies and even to my neighbours, a dismay to those of my acquaintance; when they see me in the street they avoid me.
I am forgotten like a dead man, out of mind; I am as useless as a broken pot.
For I have heard the whispering of the crowd; fear is all around; they put their heads together against me; they plot to take my life.
But as for me, I have trusted in you, O Lord. I have said, "You are my God.
My times are in your hand; rescue me from the hand of my enemies, and from those who persecute me.
Make your face to shine upon your servant, and in your loving-kindness save me."*

EPISTLE

Philippians 2 : 5-11

NATHAN HILTZ

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death – even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The word of the Lord. **Thanks be to God.**

HYMN* CP 375 *At the Name of Jesus*

TUNE: KING'S WESTON

THE PASSION OF OUR LORD ACCORDING TO LUKE

Please see leaflet.

HOMILY

THE REV. MICAH LATIMER DENNIS

PRAYERS OF THE PEOPLE*

DON CRANSTON

THE PEACE*

The peace of Christ be always with you. **And also with you.**

OFFERTORY ANTHEM

Pueri Hebraeorum

VICTORIA

The children of the Hebrews spread their garments in the way, and cried out, saying: 'Hosanna to the Son of David, Blessed is he who comes in the name of the Lord.'

LITURGY OF THE EUCHARIST

PRAYER OVER THE GIFTS*

Gracious God, the suffering and death of Jesus, your only Son, makes us pleasing in your sight. Alone we can do nothing, but through his sacrifice, may we receive your love and mercy. **Amen.**

THE GREAT THANKSGIVING*

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who for our sins was lifted high upon the cross, that he might draw the whole world to

himself. By his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore with all the host of heaven who gather around your throne and the Lamb, we raise our voices to proclaim the glory of your name.

SANCTUS & BENEDICTUS*

PICCOLO

*Holy, holy, holy Lord,
God of power and might,
Heaven and earth are full of your glory,
Hosanna in the highest.
Blessed is he who comes in the Name of the Lord.
Hosanna in the highest.*

EUCCHARISTIC PRAYER*

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,
we remember his death,
we proclaim his resurrection,
we await his coming in glory;

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER*

And now, as our Saviour Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed by thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD*

We break this bread,

Communion in Christ's body once broken.

Let your Church be the wheat which bears its fruit in dying.

If we have died with him, we shall live with him;

If we hold firm, we shall reign with him.

The gifts of God for the people of God.

Thanks be to God.

AGNUS DEI*

PICCOLO

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

THE COMMUNION

COMMUNION MOTET

Vexilla Regis

ANTON BRUCKNER

The Royal Banner forward goes,

The mystic Cross refulgent glows:

Where He, in Flesh, flesh who made,

Upon the Tree of pain is laid.

O Cross! all hail! sole hope, abide

With us now in this Passion-tide:

New grace in pious hearts implant,

And pardon to the guilty grant!

Thee, mighty Trinity! One God!

Let every living creature laud;

Whom by the Cross Thou dost deliver,

O guide and govern now and ever! Amen.

PRAYERS AFTER COMMUNION*

God our help and strength, you have satisfied our hunger with this eucharistic food. Strengthen our faith, that through the death and resurrection of your Son, we may be led to salvation, for he is Lord now and forever.

ANNOUNCEMENTS

THE BLESSING*

HYMN* CP182 *Ride on, Ride on in Majesty*

DISMISSAL*

Let us bless the Lord.

Thanks be to God.

POSTLUDE *Christus, der uns selig macht BWV 620* BACH

*The Palm Sunday Brunch follows the service in the Parish Hall.
All are welcome!*

UPCOMING AT GRACE CHURCH ON-THE-HILL

Grace Welcomes Rev. Don Beyers | Grace Church on-the-Hill is thrilled to announce the Bishop's appointment of The Rev. Don Beyers as Priest-in-Charge effective July 14, 2025.

Revive The Rectory | In preparation for our new Priest-in-Charge's move in day, please help us raise funds to give the Rectory some much needed TLC. Stay Tuned for more announcements on the Rectory's special projects and financial needs.

Gethsemane Vigil | A vigil is traditionally kept in the church between Maundy Thursday and Good Friday. A sign up sheet is available at door 7. You can also speak with Michael Royce to learn more (michaelroyce@rogers.com).

Library Book Sale | The library has been undergoing some changes and we have books that need good homes. Join us after the 10am service on Sunday, April 27th for a pay-what-you-will book sale! All proceeds will go towards Grace landscaping committee projects.

Spring Cleaning | If you find knitting wool when spring cleaning, please email the Grace Knitters at cheerstou@icloud.com. We will pick up, rescue the wool and turn it into hats, mitts and scarves for the Fred Victor Mission.

Children's Choir Camp | Registration is open **now** for our Children's Choir Camp 2025! Join us for this fun and learning-filled week of music, singing, art, activities, and a field trip to Casa Loma. The camp runs from August 25-29 from 9:00-3:00, and is for ages 6-12. \$145 registration fee. Visit our website to register.

Join the Stream Team! | Help us share our worship with the world! Each week, the Stream Team broadcasts our service online, and we're looking for new volunteers to be part of this important ministry. No experience needed—just basic computer literacy and a willingness to learn. Training provided! Email Nathan at natehiltz@gmail.com if you'd like to get involved.

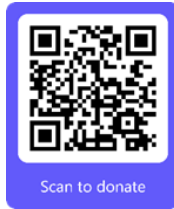
There will be no Christian education next week on Easter Sunday.

HOLY WEEK AT GRACE

Wednesday, April 16 th	10:30 am	Healing Eucharist <i>in the chapel</i> <i>Including anointing with Holy oils</i>
Maundy Thursday, April 17 th	7:30 pm	Eucharist & Stripping of Altar
Good Friday, April 18 th	10:00 am 12:30 pm	Celebration of the Lord's Passion Good Friday Cross Walk
Holy Saturday, April 19 th	9:00 pm	Great Vigil of Easter <i>Begins in courtyard, reception follows the service</i>
Easter Sunday, April 20 st	10:00 am	Easter Eucharist <i>Easter egg hunt follows the service</i>

GIVING TO GRACE

We thank you for your support of Grace Church on-the-Hill. If you are interested and able to donate, please scan this QR code or pick up a 'Ways of Giving' booklet in the sanctuary.



ONLINE GIVING

Please visit www.gracechurchonthehill.ca to make your offering through Visa, Mastercard or Paypal.

OTHER WAYS OF GIVING

- Interac e-Transfer to finance@gracechurchonthehill.ca
- To Grace Church on-the-Hill through CanadaHelps.org
- Your annual United Way donation can directed to Grace Church on-the-Hill
- You can call the the office at 416-488-7884 or stop by

Cover Page Art:

Christ on the Cross Between the Two Thieves, Lucas Cranach (1515-1520)

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Sharon Zister-Farhadpour | DEPUTY WARDEN

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IN GATHERING FOR WORSHIP, WE GRATEFULLY ACKNOWLEDGE THAT WE DO SO ON THE TRADITIONAL TERRITORY OF MANY NATIONS INCLUDING THE MISSISSAUGAS OF THE CREDIT, THE ANISHNABEG, THE CHIPPEWA, THE HAUDENOSAUNEE AND THE WENDAT PEOPLES AND THAT THIS LAND IS NOW HOME TO MANY DIVERSE FIRST NATIONS, INUIT AND MÉTIS PEOPLES.