



GRACE  150  
150 Years of Service

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TRINITY SUNDAY  
10 AM, MAY 26<sup>TH</sup>, 2024  
CHORAL EUCHARIST – ORDER OF SERVICE

*Welcome!*

*Whether you're visiting for the first time or a long-time member, this community is enriched by your presence. A few notes on the service: this leaflet and the blue hymnal in the pews guide the worship. The bolded text is said by the congregation, and the hymns are sung by all. The priest will give further instructions. If you're unsure about something, ask one of the sidespeople or a neighbour—they'd be glad to help. After most services we share refreshments and coffee in the parish hall. Please come! If you're not able to stay the clergy would be glad to greet you at the door.*

*Our worship centres on the celebration of Holy Eucharist. All baptized Christians from any tradition or denomination are welcome to receive the sacrament. Gluten-free wafers are available on request. Everyone is welcome to receive a blessing instead of the bread and the wine. To indicate this, please place your arms across your chest.*

*Jesus was known for welcoming children. At Grace we try to follow his example. Nursery care is available for infants and toddlers upstairs. Children's Church is also upstairs. If you need directions, ask one of the sidespeople or greeters. Children are also welcome to stay in the service, and the colouring corner is available every Sunday.*

*There's more to Grace than just Sunday morning, of course. Take a look at the announcements at back of the service leaflet to see what else is going on. You can also subscribe to our bi-weekly email update on our website 'Welcome' page. Or follow this QR code to sign up and receive information about concerts, life events, and digital giving.*



*It's a joy to gather with you at Grace Church.*

*\*An asterisk invites you to stand as able.  
Hymns can be found in the blue hymnals in the pews.*

PRELUDE

PLAYED BY SEBASTIAN MOREAU

PROCESSIONAL HYMN CP1\* *Holy, Holy, Holy, Lord God Almighty*

GREETING\*

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**And also with you.**

WELCOME\*

COLLECT FOR PURITY\*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

GLORIA CP366\* *Glory in the Highest Glory*

Glory, in the highest glory, peace to all, in all their days.  
Worship, thanks, and praise unceasing to the Source of all we raise:  
Reigning in the sapphire height, hidden from our mortal sight,  
Now receive our adoration, as we make our supplication.

Jesus Christ, the world's Redeemer, Lamb of God, for sinners given.  
Word eternal, born of Mary, Word made flesh, the face of heaven:  
Holy one to you we pray, hear us in the realms of day,  
With the Spirit there united, as the Godhead high exalted.

COLLECT OF THE DAY\*

Father, we praise you: through your Word and Holy Spirit you created all things. You reveal your salvation in all the world by sending to us Jesus Christ, the Word made flesh. Through your Holy Spirit you give us a share in your life and love. Fill us with the vision of your glory, that we may always serve and praise you, Father, Son, and Holy Spirit, one God, for ever and ever. **Amen.**

*Children are invited to join their teachers upstairs for children's church.  
They will return for the eucharist.*

LITURGY OF THE WORD

FIRST READING

*Isaiah 6:1-8*

READ BY MICHAEL ROYCE

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: 'Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory.' The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: 'Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!' Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: 'Now that this has touched your lips, your guilt has departed and your sin is blotted out.' Then I heard the voice of the Lord saying, 'Whom shall I send, and who will go for us?' And I said, 'Here am I; send me!'

The Word of the Lord. **Thanks be to God.**

PSALM 29

Bring unto the Lord O ye mighty, bring young rams unto the Lord;  
Ascribe unto the Lord worship and strength.  
Give the Lord the honour due unto his Name;  
worship the Lord with holy worship.  
It is the Lord that commandeth the waters;  
It is the glorious God that maketh the thunder.  
It is the Lord that ruleth the sea;  
The voice of the Lord is mighty in operation;  
The voice of the Lord is a glorious voice.  
The voice of the Lord breaketh the cedar-trees;  
Yea the Lord breaketh the cedars of Libanus.  
He maketh them also to skip like a calf;  
Libanus also and Sirion like a young unicorn.  
The voice of the Lord divideth the flames of fire;  
The voice of the Lord shaketh the wilderness of Cades.  
The voice of the Lord maketh the hinds bring forth young  
And discovereth the thick bushes.  
In his temple doth everyone speak of his honour.  
The Lord sitteth above the water flood and the Lord remaineth a King  
forever.  
The Lord shall give strength unto his people.  
The Lord shall give his people the blessing of peace.

SECOND READING     *Romans 8:12-17*

READ BY ELAINE ROWE

So then, siblings, we are debtors, not to the flesh, to live according to the flesh—for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of

adoption. When we cry, ‘Abba! Father!’ it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

The Word of the Lord. **Thanks be to God.**

HYMN CP 631\*      *The Kingdom of God is Justice and Joy*

GOSPEL\*      *John 3:1-17*

The Lord be with you.

**And also with you.**

The Holy Gospel of our Lord Jesus Christ according to Luke.

**Glory to you, Lord Jesus Christ.**

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, ‘Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.’ Jesus answered him, ‘Very truly, I tell you, no one can see the kingdom of God without being born from above.’ Nicodemus said to him, ‘How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?’ Jesus answered, ‘Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, “You must be born from above.” The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.’ Nicodemus said to him, ‘How can these things be?’ Jesus answered him, ‘Are you a teacher of Israel, and yet you do not understand these things? ‘Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our

testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. 'For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. 'Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

The Gospel of Christ.

**Praise to you, Lord Jesus Christ.**

HOMILY

JONATHAN KANG

*Dir. of Christian Nurture & Formation*

NICENE CREED\*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the**

**Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE\*

MICHAEL ROYCE

CONFESSION\*

Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

ABSOLUTION\*

Almighty God, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

THE PEACE\*

The peace of the Lord be always with you.  
**And also with you.**



## ANNOUNCEMENTS

### THE OFFERING

*To contribute to the continuing ministry of Grace Church, please give generously when the offering plate comes around. You can also give by using your smartphones to scan the QR codes in your leaflets and on the backs of the pews. Thank you for supporting Grace Church-on-the-Hill.*



### OFFERTORY ANTHEM

*Cherubic Hymn No.2*

TCHAIKOVSKY

*Holy, blessed Trinity, We adore Thee blessed Union of the Trinity.  
Magnify and praise we Father, Son and Holy Spirit.*

*Perfect in power, in love, and purity.  
One in Three, Three in One, merciful and mighty,  
Holy. Holy, blessed Trinity.*

*All Thy works shall praise Thy name in earth and sky and sea.  
Lord God we praise Thee, Father, Son, and Holy Spirit. Amen.*

*Glory be to Thee O God on high and on earth below be praise,  
Glory to Thee O God on high. Alleluia.*

## THE CELEBRATION OF THE EUCHARIST

### PRAYER OVER THE GIFTS\*

Living God, receive all we offer you this day. Grant that hearing your word and responding to your Spirit, we may share in your divine life. We ask this in the name of Jesus Christ the Lord. **Amen.**

THE GREAT THANKSGIVING\*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise, because, in the mystery you disclose to us, you reveal your glory as the glory of your Son and the Holy Spirit: three persons equal in majesty, undivided in splendour, yet one Lord, one God, ever to be adored in your everlasting glory. Therefore with all the company of heaven we raise our voices to proclaim the glory of your name.

SANCTUS & BENEDICTUS CP 694\*

*Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.*

*Hosanna in the highest.*

*Blessed is He who comes in the Name of the Lord.*

*Hosanna in the highest.*

EUCCHARISTIC PRAYER\*

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out

of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,  
**we remember his death,**  
**we proclaim his resurrection,**  
**we await his coming in glory;**

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your children through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

**AMEN.**

THE LORD'S PRAYER\*

And now, as our Saviour Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD\*

We break this bread to share in the body of Christ.

**We, being many, are one body, for we all share in the one bread.**

The Gifts of God for the People of God.

**Thanks be to God.**

AGNUS DEI CP 701\*

*Lamb of God, you take away the sins of the world; have mercy on us.*

*Lamb of God, you take away the sins of the world; have mercy on us.*

*Lamb of God, you take away the sins of the world; grant us peace.*

THE COMMUNION

COMMUNION MOTET

*Laus Trinitati*

HILDEGARD VON BINGEN

*De Trinitate*

ANON.

Praise to the Trinity, she who is the sound and the life and the creator of every last thing in life,  
she who is the glory of the angelic host and the astounding splendor of the mysteries which are unknown to humanity;  
she who is in the life of all creation.

PRAYERS AFTER COMMUNION\*

Almighty and eternal God, may we who have received this eucharist worship you in all we do, and proclaim the glory of your majesty. We ask this in the name of Jesus Christ the Lord. **Amen.**

Glory to God,  
**whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

THE BLESSING\*

HYMN CP 255\*      *Eternal God, Your Love's Tremendous Glory*

DISMISSAL\*

Go in peace to love and serve the Lord.  
**Thanks be to God.**

POSTLUDE

PLAYED BY SEBASTIAN MOREAU

THE ALTAR FLOWERS ARE GIVEN TO THE GLORY OF GOD  
AND IN RECOGNITION OF:

JOHN GILDERSLEEVE KIRKPATRICK & IRENA GROTEN KIRKPATRICK,  
AND  
PETER JOHN MORTIMER

## UPCOMING AT GRACE CHURCH ON-THE-HILL

*Thank you – to everyone who supported the wonderful Pentecost Jazz Mass and Barbeque last Sunday.*

*Christian Education* | Our series on spiritual renewal continues next week. Jonathan Kang will lead the discussion. Please join us at 9 am next Sunday in the reception room (behind the stage in the parish hall).

*Planting Day* | Join us after the service today! Children and families are invited to take part in planting a ‘nurturing garden’ near door 3.

*Uplift!* | Join us tonight for an evening of motivation, music and fellowship featuring The Russell Hill Choristers and special guest speaker Pinball Clemons.

*Choir Open Rehearsal* | The choir invites all to an open house adult rehearsal in the Parish Hall on Thursday, May 30, 7:00-9:00 pm. All voices and experiences welcome! Come make a joyful noise, and stay for light refreshments and fellowship afterwards.



*Strawberry Social* | Come and enjoy fresh strawberry shortcake and a unique blend of tea as part of this traditional community building event at Grace Church on Saturday 15 June from 2-5pm. For more information, see the Grace 150 page on the website or contact Pam Baillie email: [baillie.pe@sympatico.ca](mailto:baillie.pe@sympatico.ca)

## FUNDRAISING FOR FAITHWORKS

For the month of May, Grace Church on-the-Hill will be focusing on fundraising for FaithWorks. FaithWorks is the annual appeal of the Diocese of Toronto, and it supports ministry partners in four areas: Caring for people who are homeless and ex-prisoners; caring for newcomers, refugees and migrant workers; caring for at-risk women, children and youth; and caring for Indigenous Peoples and people who are HIV/AIDS impacted.

### WAYS TO GIVE

- Through Grace by cash/cheque at the church office or online through our website  
*Please indicate FaithWorks in the designation or memo*
- Directly to FaithWorks by scanning their QR code for the donation link
- With the FaithWorks donation form that can be found at the church  
*Please indicate when you give that you are from Grace Church*

*Faith*  
**WORKS** | Works of faith  
for over 25 years



# GRACE CHURCH ON-THE-HILL TEAM

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## FACILITIES

Tamdin Dorjee | Albeiro Urrego | Tenpa Lobsang

## WARDENS

Stewart Burton | INCUMBENT'S WARDEN

Laurie Melbourne | PEOPLE'S WARDEN

Matthew Flynn | DEPUTY WARDEN

Nathan Hiltz | DEPUTY WARDEN

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*IN GATHERING FOR WORSHIP, WE GRATEFULLY ACKNOWLEDGE THAT WE DO SO ON THE TRADITIONAL TERRITORY OF MANY NATIONS INCLUDING THE MISSISSAUGAS OF THE CREDIT, THE ANISHNABEG, THE CHIPPEWA, THE HAUDENOSAUNEE AND THE WENDAT PEOPLES, AND THAT THIS LAND IS NOW HOME TO MANY DIVERSE FIRST NATIONS, INUIT AND MÉTIS PEOPLES.*

*Cover Page Art:*

*Prophet Isaiah, Marc Chagall (1968)*