



GRACE  150
150 Years of Service

TWENTY-THIRD SUNDAY AFTER PENTECOST
10 AM, OCTOBER 27TH, 2024
CHORAL EUCHARIST – ORDER OF SERVICE

Welcome!

Whether you're visiting for the first time or a long-time member, this community is enriched by your presence. A few notes on the service: this leaflet and the blue hymnal in the pews guide the worship. The bolded text is said by the congregation, and the hymns are sung by all. The priest will give further instructions. If you're unsure about something, ask one of the sidespeople or a neighbour—they'd be glad to help. After most services we share refreshments and coffee in the parish hall. Please come! If you're not able to stay the clergy would be glad to greet you at the door.

Our worship centres on the celebration of Holy Eucharist. All baptized Christians from any tradition or denomination are welcome to receive the sacrament. Gluten-free wafers are available on request. Everyone is welcome to receive a blessing instead of the bread and the wine. To indicate this, please place your arms across your chest.

Jesus was known for welcoming children. At Grace we try to follow his example. Children are always welcome to stay in the service, and the colouring corner is available every Sunday. “Children’s Church” for children age three and up is on the second floor. Nursery care for younger children is there too.

There's more to Grace than just Sunday morning, of course. Take a look at the announcements at back of the service leaflet to see what else is going on. You can also subscribe to our bi-weekly email update on our website ‘Welcome’ page. Or follow this QR code to sign up and receive information about concerts, life events, and digital giving.



**An asterisk invites you to stand as able.
Hymns can be found in the blue hymnals in the pews.*

PRELUDE

Prelude in G Major

BACH

PLAYED BY SEBASTIAN MOREAU

PROCESSIONAL HYMN* CP 412

O God, Beyond All Face and Form

GREETING*

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

And also with you.

WELCOME*

COLLECT FOR PURITY*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

GLORIA* 365

Glory To God In The Highest

Tune: Darwall

Glory to God on high,
and peace to all on earth.
We worship you, we give you thanks,
our heavenly King.
We give you praise, almighty God
and Father blessed in glory bright.
Our Saviour, Jesus Christ,

the Father's only Son,
The sacrificial Lamb, who saves the world from sin,
have mercy Lord.
Beside the Father's hand enthroned,
now hear our prayer.

You only are the Lord.
You only are most high.
You only are the holy one,
Lord Jesus Christ.
And now you reign with Father and
with Spirit one in glorious light.

COLLECT OF THE DAY*

Lord God our redeemer, who heard the cry of your people and sent your servant Moses to lead them out of slavery, free us from the tyranny of sin and death, and by the leading of your Spirit bring us to our promised land; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

FIRST READING *Job 42:1-6, 10-17* READ BY CATHERINE BARRECA

Then Job answered the Lord: "I know that you can do all things, and that no purpose of yours can be thwarted. 'Who is this that hides counsel without knowledge?' Therefore I have uttered what I did not understand, things too wonderful for me, which I did not know. 'Hear, and I will speak; I will question you, and you declare to me.' I had heard of you by the hearing of the ear, but now my eye sees you; therefore I despise myself, and repent in dust and ashes." And the Lord restored the fortunes of Job when he had prayed for his friends; and the Lord gave Job twice as

much as he had before. Then there came to him all his brothers and sisters and all who had known him before, and they ate bread with him in his house; they showed him sympathy and comforted him for all the evil that the Lord had brought upon him; and each of them gave him a piece of money and a gold ring. The Lord blessed the latter days of Job more than his beginning; and he had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen, and a thousand donkeys. He also had seven sons and three daughters. He named the first Jemimah, the second Keziah, and the third Keren happuch. In all the land there were no women so beautiful as Job's daughters; and their father gave them an inheritance along with their brothers. After this Job lived one hundred and forty years, and saw his children, and his children's children, four generations. And Job died, old and full of days.

The Word of the Lord. **Thanks be to God.**

PSALM 34: 1-8

I will always give thanks unto the Lord:

his praise shall ever be in my mouth.

My soul shall make her boast in the Lord:

the humble shall hear thereof, and be glad.

O praise the Lord with me:

and let us magnify his Name together.

I sought the Lord, and he heard me:

yea, he delivered me out of all my fear.

They had an eye unto him, and were lightened:

and their faces were not ashamed.

Lo, the poor crieth, and the Lord heareth him:

yea, and saveth him out of all his troubles.

The angel of the Lord tarrieth round about them that fear him:

and delivereth them.

O taste, and see, how gracious the Lord is:

blessed is the man that trusteth in him.

Furthermore, the former priests were many in number, because they were prevented by death from continuing in office; but he holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them. For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

The Word of the Lord. **Thanks be to God.**

HYMN* CP 446 *Word of God, Come Down on Earth*

GOSPEL* *Mark 10:45-52*

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to Mark.

Glory to you, Lord Jesus Christ.

They came to Jericho. As Jesus and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus.

Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

HOMILY

THE RT. REV. PATRICK WHITE

THE NICENE CREED*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

CONFESSION*

Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

ABSOLUTION*

Almighty God, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

THE PEACE*

The peace of the Lord be always with you.
And also with you.

ANNOUNCEMENTS

THE OFFERING

To contribute to the continuing ministry of Grace Church, please give generously when the offering plate comes around. You can also give by scanning this QR code. Thank you for supporting Grace Church-on-the-Hill.



OFFERTORY ANTHEM *My eyes for beauty pine*

HOWELLS

*My eyes for beauty pine, my soul for Goddes grace :
No other care nor hope is mine, to heaven I turn my face.
One splendour thence is shed from all the stars above :
'Tis named when God's name is said, 'tis Love, 'tis heavenly Love.
And every gentle heart, that burns with true desire,
Is lit from eyes that mirror part of that celestial fire.*

THE CELEBRATION OF THE EUCHARIST

PRAYER OVER THE GIFTS*

The celebrant offers a prayer over the gifts.

THE GREAT THANKSGIVING*

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things. By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all. In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people. He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence. Now with all creation we raise our voices to proclaim the glory of your name.

SANCTUS & BENEDICTUS* 701

Mass of St Denis

CABENA

Holy, holy, holy Lord, God of power and might,
Heav'n and earth are full of your glory.

Hosanna in the highest.

Blessed is He who comes in the Name of the Lord.

Hosanna in the highest.

EUCCHARISTIC PRAYER*

Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me." Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you. We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit

and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ. All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever. **AMEN.**

THE LORD'S PRAYER*

And now, as our Saviour Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD*

Christ our Passover is sacrificed for us.
Therefore let us keep the feast.

The gifts of God for the People of God.
Thanks be to God.

AGNUS DEI* 701 *Mass of St. Denis*

CABENA

*Lamb of God, you take away the sins of the world:
have mercy on us.*

*Lamb of God, you take away the sins of the world:
have mercy on us.*

*Lamb of God, you take away the sins of the world:
grant us peace, grant us peace.*

THE COMMUNION

COMMUNION MOTET

Pange Lingua

BRUCKNER

*Sing, my tongue, the glorious mystery of the Body,
and of the precious Blood, which, as ransom for the world,
the King of nations poured out, the fruit of a noble womb.*

*Such a great mystery, then, let us bow down and adore,
and let the old covenant give way to the new:
let faith provide for the weakness of the senses.*

*To the Father and the Son let there be praise and jubilation,
salvation, honor, strength and blessing;
and to the Spirit proceeding from both let there be equal glory.
Amen.*

PRAYERS AFTER COMMUNION*

The celebrant leads the people in prayer

**Glory to God, whose power, working in us, can do infinitely
more than we can ask or imagine. Glory to God from
generation to generation, in the Church and in Christ Jesus,
for ever and ever. Amen.**

THE BLESSING*

HYMN* CP 560

God, Whose Almighty Word

DISMISSAL*

Go forth to love and serve the Lord.

Thanks be to God.

POSTLUDE

5th Symphony, 1st Mvmt

WIDOR

PLAYED BY SEBASTIAN MOREAU

THE ALTAR FLOWERS ARE GIVEN TO THE GLORY OF GOD
AND IN RECOGNITION OF:

MARGARET LORRAINE HICKS AND MARTIN RICHARD HICKS

THE REV. CANON JAS. S. BROUGHALL, MRS. BROUGHALL
(HELEN CYNTHIA), AND HELEN ELIZABETH (BETTY) BROUGHALL

JEAN AND JOSEPH CONNOLLY, STUART CONNOLLY

AND

MARSHALL AND ALISON LEE

UPCOMING AT GRACE CHURCH ON-THE-HILL

All Saints | Next Sunday Nov. 3 we celebrate the feast of All Saints. As we give thanks for past, present, and future, we'll also welcome a few new saints into the church in baptism. Help honour them and celebrate as a community by bringing favourite goodies to coffee hour. A sign up sheet is in the parish hall.

Requiem Eucharist | The Wednesday Nov. 6 Midweek Communion will honour the memory of the dearly departed, our commemoration of All Souls. If you would like someone to be remembered please write to Micah with their name or write the name on the list in the chapel. Organist Stephanie Gouin will play several pieces at the start of the service.

Bishop Patrick White | To contact Bishop Patrick, please send an email at bishoppatrick@outlook.com. You can also book an appointment by sending an email to hello@gracechurchonthehill.ca or call Stephanie in the office at 416-488-7884 ext. 1.

Christian Ed | Sundays in November at 9 am join in the reception room for a selection of special topics. A discussion of "Sinners and Saints" takes place on Nov. 3. The following Sunday, Nov. 10, Daniel Hendrickson, parish archivist, will facilitate a forum on "Remembrance at Grace." Then on Nov. 17 and Nov. 24 bring questions - any and every - as we dive into what's puzzling, perplexing, and painful about faith in two sessions entitled "I Have a Question..."

Sesquicentennial Book | The fascinating story of Grace Church on-the-Hill in the form of a glorious, full colour, 112-page book is available now for \$55. Copies can be ordered through the office by phone or purchased after services at our kiosk in the parish hall.

Morning Prayer is prayed Tuesdays and Thursdays at 9:00 am in the chapel.

The Midweek Communion is celebrated Wednesdays at 10:30 am.

GIVING TO GRACE

We thank you for your support of Grace Church on-the-Hill. If you are interested and able to donate, please scan this QR code or pick up a 'Ways of Giving' booklet in the sanctuary.



ONLINE GIVING

Please visit www.gracechurchonthehill.ca to make your offering through Visa, Mastercard or Paypal.

OTHER WAYS OF GIVING

- Interac e-Transfer to finance@gracechurchonthehill.ca
- To Grace Church on-the-Hill through CanadaHelps.org
- Your annual United Way donation can directed to Grace Church on-the-Hill
- You can call the the office at 416-488-7884 or stop by

GRACE CHURCH ON-THE-HILL TEAM

The Rt. Rev. Patrick White | INTERIM PRIEST-IN-CHARGE

The Rev. Martha Gordon | INCUMBENT – ON LEAVE

The Rev. Micah Latimer-Dennis | ASSOCIATE PRIEST

micah@gracechurchonthehill.ca

The Very Rev. Douglas Stoute | CLERGY ASSISTANT

Sarah Hicks | DIRECTOR OF MUSIC | *music@gracechurchonthehill.ca*

Stéphanie Gouin | ORGANIST

Mary Pan | DIRECTOR OF FINANCE | *mpan@gracechurchonthehill.ca*

Savannah Boddy | DIRECTOR OF OPERATIONS | *sboddy@gracechurchonthehill.ca*

FACILITIES

Tamdin Dorjee | Albeiro Urrego | Tenpa Lobsang

WARDENS

Stewart Burton | INCUMBENT'S WARDEN

Laurie Melbourne | PEOPLE'S WARDEN

Matthew Flynn | DEPUTY WARDEN

Nathan Hiltz | DEPUTY WARDEN

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IN GATHERING FOR WORSHIP, WE GRATEFULLY ACKNOWLEDGE THAT WE DO SO ON THE TRADITIONAL TERRITORY OF MANY NATIONS INCLUDING THE MISSISSAUGAS OF THE CREDIT, THE ANISHNABEG, THE CHIPPEWA, THE HAUDENOSAUNEE AND THE WENDAT PEOPLES, AND THAT THIS LAND IS NOW HOME TO MANY DIVERSE FIRST NATIONS, INUIT AND MÉTIS PEOPLES.

Cover Art: Jesus Healing a Blind Man, Sadao Watanabe (20th c.)