



GRACE *150*  
150 Years of Service

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SEVENTH SUNDAY AFTER PENTECOST  
10 AM, JULY 7<sup>TH</sup>, 2024  
CHORAL EUCHARIST – ORDER OF SERVICE

*Welcome!*

*Whether you're visiting for the first time or a long-time member, this community is enriched by your presence. A few notes on the service: this leaflet and the blue hymnal in the pews guide the worship. The bolded text is said by the congregation, and the hymns are sung by all. The priest will give further instructions. If you're unsure about something, ask one of the sidespeople or a neighbour—they'd be glad to help. After most services we share refreshments and coffee in the parish hall. Please come! If you're not able to stay the clergy would be glad to greet you at the door.*

*Our worship centres on the celebration of Holy Eucharist. All baptized Christians from any tradition or denomination are welcome to receive the sacrament. Gluten-free wafers are available on request. Everyone is welcome to receive a blessing instead of the bread and the wine. To indicate this, please place your arms across your chest.*

*Jesus was known for welcoming children. At Grace we try to follow his example. Children are always welcome to stay in the service, and the colouring corner is available every Sunday.*

*There's more to Grace than just Sunday morning, of course. Take a look at the announcements at back of the service leaflet to see what else is going on. You can also subscribe to our bi-weekly email update on our website 'Welcome' page. Or follow this QR code to sign up and receive information about concerts, life events, and digital giving.*



*It's a joy to gather with you at Grace Church.*

*\*An asterisk invites you to stand as able.  
Hymns can be found in the blue hymnals in the pews.*

PRELUDE      *The Chorale-Prelude “Ach Gott und Herr”*      D. BUXTEHUDE

SOLOIST: LAWRENCE SHIRKIE

PROCESSIONAL HYMN CP 521\*      *Dear Shepherd of Your People, Hear*

GREETING\*

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**And also with you.**

WELCOME\*

COLLECT FOR PURITY\*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

GLORIA CP 691\*      *Gloria from Mathias Communion Service*

Glory to God in the highest! Peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, for you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.

COLLECT OF THE DAY\*

Almighty God, your Son Jesus Christ has taught us that what we do for  
the least of your children we do also for him. Give us the will to serve  
others as he was the servant of all, who gave up his life and died for us,  
but lives and reigns with you and the Holy Spirit, one God, now and for  
ever. **Amen.**

THE LITURGY OF THE WORD

FIRST READING            *2 Samuel 5:1-5, 9-10*            READ BY BETTY CALVIN

Then all the tribes of Israel came to David at Hebron, and said, "Look,  
we are your bone and flesh. For some time, while Saul was king over us,  
it was you who led out Israel and brought it in. The Lord said to you: It is  
you who shall be shepherd of my people Israel, you who shall be ruler  
over Israel." So all the elders of Israel came to the king at Hebron; and  
King David made a covenant with them at Hebron before the Lord, and  
they anointed David king over Israel. David was thirty years old when he  
began to reign, and he reigned forty years. At Hebron he reigned over  
Judah seven years and six months; and at Jerusalem he reigned over all  
Israel and Judah thirty-three years. David occupied the stronghold, and  
named it the city of David. David built the city all around from the Millo  
inward. And David became greater and greater, for the Lord, the God of  
hosts, was with him.

The Word of the Lord. **Thanks be to God.**

PSALM 48

*Refrain: Great is the Lord and highly to be praised.*

Great is the Lord and highly to be praised, in the city of our God.  
His holy mountain is fair and lifted high, the joy of all the earth.  
On Mount Zion, the divine dwelling place, stands the city of a great king.  
In her palaces God has shown himself to be a sure refuge. *Refrain*

For behold, the kings of the earth assembled and swept forward together.  
They saw, and were dumbfounded; dismayed, they fled in terror.  
Trembling seized them there; they writhed like a woman in labour,  
As when the east wind shatters the ships of Tarshish. *Refrain*

As we had heard, so have we seen in the city of the Lord of hosts.  
The city of our God: God has established her forever. *Refrain*

We have waited on your loving-kindness,  
O God in the midst of your temple.  
As with your name, O God,  
so your praise reaches to the ends of the earth;  
Your right hand is full of justice.  
Let Mount Zion rejoice and the daughters of Judah be glad,  
Because of your judgements, O Lord. *Refrain*

Walk about Zion and go round about her; count all her towers;  
Consider well her bulwarks; pass through her citadels,  
That you may tell those who come after that  
such is our God forever and ever.  
It is he that shall be our guide forevermore. *Refrain*

SECOND READING    *2 Corinthians 12:2-10*    READ BY LAWRENCE SHIRKIE

I know a person in Christ who fourteen years ago was caught up to the  
third heaven - whether in the body or out of the body I do not know; God

knows. And I know that such a person - whether in the body or out of the body I do not know; God knows - was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, "My grace is sufficient for you, for power is made perfect in weakness." So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

The Word of the Lord. **Thanks be to God.**

HYMN CP 526\*      *God is Our Fortress and Our Rock*

GOSPEL\*      *Mark 6:1-13*

The Lord be with you.

**And also with you.**

The Holy Gospel of our Lord Jesus Christ according to Mark.

**Glory to you, Lord Jesus Christ.**

Jesus came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done

by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offence at him. Then Jesus said to them, "Prophets are not without honour, except in their hometown, and among their own kin, and in their own house." And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief. Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, "Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

The Gospel of Christ.

**Praise to you, Lord Jesus Christ.**

HOMILY

THE REV. MICAH LATIMER-DENNIS

THE APOSTLE'S CREED\*

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again  
to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

PRAYERS OF THE PEOPLE\*

NATHAN HILTZ

CONFESSION\*

Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**



ABSOLUTION\*

Almighty God, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

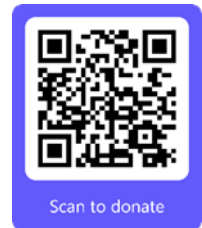
THE PEACE\*

The peace of the Lord be always with you.  
**And also with you.**

ANNOUNCEMENTS

THE OFFERING

*To contribute to the continuing ministry of Grace Church, please give generously when the offering plate comes around. You can also give by using your smartphones to scan the QR codes in your leaflets and on the backs of the pews. Thank you for supporting Grace Church-on-the-Hill.*



OFFERTORY HYMN CP 431\* *Take Up Your Cross, the Saviour Said*

THE CELEBRATION OF THE EUCHARIST

PRAYER OVER THE GIFTS\*

God of heaven and earth, receive our sacrifice of praise, and strengthen us for the perfect freedom of your service, through our Saviour Jesus Christ.  
**Amen.**

THE GREAT THANKSGIVING\*

The Lord be with you.  
**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who on this first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. In our unending joy we echo on earth the song of the angels in heaven as we raise our voices to proclaim the glory of your name.

SANCTUS & BENEDICTUS\*     *Mathias Communion Service*

Holy, holy, holy Lord,  
God of power and might,  
Heav'n and earth are full of your glory.  
Hosanna in the highest.  
Blessed is He who comes in the Name of the Lord.  
Hosanna in the highest.

EUCCHARISTIC PRAYER\*

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord

Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

**we remember his death,  
we proclaim his resurrection,  
we await his coming in glory;**

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER\*

And now, as our Saviour Christ has taught us, we are bold to say,  
**Our Father, who art in heaven, hallowed be thy name, thy  
kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,**

**as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD\*

Christ our Passover is sacrificed for us.  
**Therefore let us keep the feast.**

The Gifts of God for the People of God.  
**Thanks be to God.**

AGNUS DEI\*                      *Mathias Communion Service*

Jesus, Lamb of God: have mercy on us.  
Jesus, bearer of our sins: have mercy on us.  
Jesus, redeemer of the world: give us your peace.

THE COMMUNION

COMMUNION ANTHEM              *Kaddish*    RAVEL

*Glorified and sanctified be His great name  
In the world which He has created according to His will  
May He establish His kingdom  
During your lifetime and during your days  
And within the lifetimes of the House of Israel  
Speedily and very soon! And say, Amen.  
Blessed and praised, glorified and exalted,  
Extolled and honoured, adored and lauded  
Be the name of the Holy One, blessed be He,  
Above and beyond all the blessings,  
Hymns, praises and consolations*

*That are uttered in the world! And say, Amen.*

PRAYERS AFTER COMMUNION\*

O God, may we who have shared in holy things never fail to serve you in your world, and so come to the fullness of joy, in the name of Jesus Christ our Lord. **Amen.**

Glory to God,  
**whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

THE BLESSING\*

HYMN CP 433\*      *Lord, You Give the Great Commission*

DISMISSAL\*

Go forth to love and serve the Lord.  
**Thanks be to God.**

POSTLUDE      *Fughette on "Ein feste Burg"*      J. PACHELBEL

THE ALTAR FLOWERS ARE GIVEN TO THE GLORY OF GOD  
AND IN RECOGNITION OF:

JEFFREY FAWCETT

AND

EDNA & JAMES THOMAS AND KATHLEEN & GERALD LEPINE

## UPCOMING AT GRACE CHURCH ON-THE-HILL

*Christian Education* | Our 9 am Christian Education hour continues through the summer. Please join us for a discussion on the Sunday lectionary readings, prayer, or *lectio divina*. We will meet in the reception room (behind the parish hall stage) or in the courtyard (weather permitting) every Sunday at 9 am.

*Midweek Services* | The Wednesday midweek Eucharist at 10:30 am in the chapel continues. Light refreshments are shared after the service. Morning Prayer is prayed in the chapel on Tuesdays and Thursdays at 9 am. Join once a week or once in a while!

*Sponsor a Coffee Hour* | Summer months are here! That means our coffee hour will, when weather permits, move outside. It also means we need 'hosts' for coffee hour. Consider signing up to bring treats for after the service! Sign up at coffee hour or speak with Patricia Sagredo to learn more. Your gift helps make Grace a welcoming, convivial environment.

# GRACE CHURCH ON-THE-HILL TEAM

The Rev. Martha Gordon | INCUMBENT

*martha@gracechurchonthehill.ca*

The Rev. Micah Latimer-Dennis | ASSOCIATE PRIEST

*micah@gracechurchonthehill.ca*

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## FACILITIES

Tamdin Dorjee | Albeiro Urrego | Tenpa Lobsang

## WARDENS

Stewart Burton | INCUMBENT'S WARDEN

Laurie Melbourne | PEOPLE'S WARDEN

Matthew Flynn | DEPUTY WARDEN

Nathan Hiltz | DEPUTY WARDEN

## GRACE CHURCH ON-THE-HILL

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*IN GATHERING FOR WORSHIP, WE GRATEFULLY ACKNOWLEDGE THAT WE DO SO ON THE TRADITIONAL TERRITORY OF MANY NATIONS INCLUDING THE MISSISSAUGAS OF THE CREDIT, THE ANISHNABEG, THE CHIPPEWA, THE HAUDENOSAUNEE AND THE WENDAT PEOPLES, AND THAT THIS LAND IS NOW HOME TO MANY DIVERSE FIRST NATIONS, INUIT AND MÉTIS PEOPLES.*

*Cover Page Art:*

Pilgrim with Staff, Way Marker Sign – Ireland (20<sup>th</sup> c.)