



GRACE

CHURCH ON-THE-HILL

THE THIRD SUNDAY AFTER EPIPHANY
10 AM ON SUNDAY, JANUARY 22ND, 2023
CHORAL EUCHARIST - ORDER OF SERVICE

Welcome!

It's a joy to gather with you at Grace Church. Whether you're visiting for the first time or a long time member, this community is enriched by your presence. Most of what's needed for worship can be found in this service leaflet; further instructions are given by the priest leading worship. Bolded text is read by the congregation, and the hymns are sung by all! If you're unsure about something, ask one of the sidespeople or a neighbour. They'd be glad to help! And if you're visiting, please don't feel obligated to make a donation when the offering plate is passed. After most services we share refreshments and coffee in the parish hall. Please come! Of course, if you're not able to stay or are wary of crowds, we understand. The clergy would be glad to greet you at the door.

Our worship centres on the celebration of Holy Eucharist. All baptized Christians are welcome to receive the sacrament. You may receive both the Bread and the Wine, or if you'd prefer, the Bread only. If you'd like to receive a blessing instead, place your arms across your chest.

Jesus was known for welcoming children. At Grace we try to follow his example. Nursery care is available for infants and toddlers. At the start of the service, we generally have a "Children's Focus." Afterward when Children's Church is in session, children will be invited to go upstairs for the first portion of the service. The colouring corner is available every Sunday.

There's more to Grace than just Sunday morning, of course. Take a look at the back of the service leaflet to see what else is going on. You can also subscribe to a bi-weekly update on our website — available below — and access links for information about concerts, life events, and digital giving.

It's a pleasure to worship God with you.

Maria, Lyn, and Micah - Grace's clergy



HYMN 387 *All Praise to Thee, for Thou, O King Divine* TUNE: SINE NOMINE

All praise to thee, for thou, O King divine,
didst yield the glory that right was thine,
that in our darkened hearts thy grace might shine:
Alleluia! Alleluia!

Thou camest to us in lowliness of thought;
by thee the outcast and the poor were sought,
and by thy death was God's salvation wrought:
Alleluia! Alleluia!

Let this mind be in us which was in thee,
who wast a servant that we might be free,
humbling thyself to death on Calvary:
Alleluia! Alleluia!

Wherefore, by God's eternal purpose,
thou art high exalted o'er all creatures now,
and given the name to which all knees shall bow:
Alleluia! Alleluia!

Let every tongue confess with one accord
in heaven and earth that Jesus Christ is Lord;
and God the Father be by all adored:
Alleluia! Alleluia!

GREETING

The grace of our Lord Jesus Christ and the love of God,
and the fellowship of the Holy Spirit, be with you all.

And also with you.

Arise, shine, for God's light has come.

And the glory of the Lord has dawned upon us.

COLLECT FOR PURITY

Almighty God, **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

GLORIA

Communion Service

WILLIAM MATHIAS

Glory to God in the highest!
Peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
for you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

COLLECT OF THE DAY

Almighty God, by grace alone you call us and accept us in your service. Strengthen us by your Spirit, and make us worthy of your call; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**

PROCLAMATION OF THE WORD

FIRST READING

Isaiah 9:1-4

READ BY ELAINE ROWE

But there will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness - on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

The Word of the Lord.

Thanks be to God.

PSALM 27:1, 5-13

THE Lord is my light and my salvation; whom then shall I fear: the Lord is the strength of my life; of whom then shall I be afraid? For in the time of trouble he shall hide me in his tabernacle: yea, in the secret place of his dwelling shall he hide me, and set me up upon a rock of stone.

And now shall he lift up mine head : above mine enemies round about me.

Therefore will I offer in his dwelling an oblation with great gladness: I will sing, and speak praises unto the Lord.

Hearken unto my voice, O Lord, when I cry unto thee: have mercy upon me, and hear me.

My heart hath talked of thee, Seek ye my face: Thy face, Lord, will I seek.

O hide not thou thy face from me : nor cast thy servant away in displeasure.

Thou hast been my succour: leave me not, neither forsake me, O God
of my salvation.

When my father and my mother forsake me : the Lord taketh me up.
Teach me thy way, O Lord: and lead me in the right way, because of
mine enemies.

SECOND READING *1 Corinthians 1:10-18* READ BY LUCAS THOMAS

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

The Word of the Lord.

Thanks be to God.

HYMN 466

How Clear is Our Vocation, Lord

TUNE: REPTON

How clear is our vocation, Lord, when once we heed your call:
to live according to your word, and daily learn, refreshed, restored,
that you are Lord of all, and will not let us fall.

But if, forgetful, we should find your yoke is hard to bear;
if worldly pressures fray the mind and love itself cannot unwind
its tangled skein of care: our inward life repair.

We mark your saints, how they became in hindrances more sure,
whose joyful virtues put to shame the casual way we wear your name,
and by our faults obscure your power to cleanse and cure.

In what you give us, Lord, to do, together or alone,
in old routines or ventures new, may we not cease to look to you,
the cross you hung upon, all you endeavoured done.

GOSPEL

Matthew 4:12-23

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Jesus Christ.

Now when Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: "Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles - the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near." As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea - for they were fishermen. And he said to them, "Follow me, and I will make you fish for people." Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them.

Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

HOMILY

THE REV. MARIA LING

NICENE CREED

Let us confess our faith, as we say,

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

CONFESSION

Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

ABSOLUTION

Almighty God, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

THE PEACE

ANNOUNCEMENTS

OFFERTORY

Beati Quorum Via

STANFORD

Beati quorum via integra est,
qui ambulant in lege Domini.

Blessed are the undefiled in the way,
who walk in the law of the Lord.

THE CELEBRATION OF THE EUCHARIST

PRAYER OVER THE GIFTS

Loving God, before the world began you called us. Make holy all we offer you this day, and strengthen us in that calling. We ask this in the name of Jesus Christ the Lord. **Amen.**

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Blessed are you, gracious God, creator of heaven and earth; you are the source of light and life for all your creation, you made us in your own image, and call us to new life in Jesus Christ our Saviour.

Therefore we praise you, joining our voices to proclaim the glory of your name.

SANCTUS & BENEDICTUS *Communion Service*

WILLIAM MATHIAS

Holy, holy, holy Lord.

God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is He who comes in the Name of the Lord.

Hosanna in the highest.

EUCCHARISTIC PRAYER

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people;

in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." And after supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,
we remember his death,
we proclaim his resurrection,
we await his coming in glory;

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory is yours, almighty Father, now and forever. **AMEN.**

THE LORD'S PRAYER

And now, as our Saviour Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed by thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

“I am the bread of life,” says the Lord. “Whoever comes to me will never be hungry; whoever believes in me will never thirst.”

Taste and see that the Lord is good; happy are they who trust in him!

THE COMMUNION

The gifts of God for the people of God.

Thanks be to God.

AGNUS DEI

Communion Service

WILLIAM MATHIAS

Jesus, Lamb of God: have mercy on us.

Jesus, bearer of our sins: have mercy on us.

Jesus, redeemer of the world: give us your peace.

COMMUNION HYMN 49

TUNE: SONG 46

Draw near and take the body of your Lord,
and drink with faith the blood for you outpoured.

Saved by his body, hallowed by his blood,
with souls refreshed, we give our thanks to God.

Salvation's giver, Christ, the only Son,
by his dear cross and blood the victory won.

Let us approach with faithful hearts sincere,
and take the pledges of salvation here.

PRAYER AFTER COMMUNION

Gracious God, our hands have taken holy things; our lives have been nourished by the body of your Son. May we who have eaten at this holy table be strengthened for service in your world. We ask this in the name of Jesus Christ the Lord. **Amen.**

DOXOLOGY

Glory to God, **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

THE BLESSING

May Christ the Son of God perfect in you the image of his glory and make your hearts glad with the good news of his kingdom; and the blessing of God Almighty, Father, Son, and Holy Spirit, be upon you and remain with you always. **Amen.**

HYMN 283 *By All Your Saints Still Striving* TUNE: KING'S LYNN

By all your saints still striving, for all your saints at rest,
your holy name, O Jesus, for evermore is blessed.
You rose, our King victorious, that they might wear the crown,
and ever shine in splendour reflected from your throne.

We praise you, Lord, for Peter, so eager and so bold:
thrice falling, yet repentant, thrice charged to feed your fold.
Lord, make your pastors faithful to guard your flock from harm
and hold them when they waver with your almighty arm.

Then let us praise the Father and worship God the Son
And sing to God the Spirit, eternal Three-in-One,
Till all the ransomed number who stand before the throne,
ascribe all power and glory and praise to God alone.

DISMISSAL

Go in the peace of Christ. Alleluia!

Thanks be to God. Alleluia!

POSTLUDE

Trumpet Voluntary in D

WILLIAM BOYCE

THE FLOWERS AT THE ALTAR ARE GIVEN TO THE GLORY OF GOD AND IN
MEMORY OF MAJOR GENERAL BRUCE LEGGE AND LAURA LEGGE.

UPCOMING AT GRACE CHURCH ON-THE-HILL

Consultation Meeting for New Incumbent | On January 29th following the 10:00 AM service, all parishioners are welcome and encouraged to attend a Consultation Meeting with the parish selection committee, to provide input for the search for the next incumbent. This meeting will be run by a facilitator from the Anglican Diocese of Toronto and will last approximately 1 hour. In person only.

Vestry | The annual parish vestry will take place on February 26th after the 10 am service. All member of Grace Church are invited to participate. (e-news too)

Christian Education | The 9 am group welcomes Lim Swee Hong, Professor of Sacred Music at Emmanuel College, as he speaks about his work with the World Council of Churches. The group meets in the reception room. A series on "Luminaries" of the faith begins February 5. (e-news too)

Evensong | A service of Choral Evensong for the feast of Candlemas will be held on February 5th at 4.30 pm. A light supper follows the service. Bring a friend to this contemplative service of music and prayer.

Reading Aloud | Join a small group of parishioners in reading together Thursday mornings. A great way to connect with fellow parishioners - we have fun fellowship then read a spiritual book together. In February and March, we will get together via Zoom (come spring we hope to gather in-person at the church). The group will be held on Thursdays from 10:30am -11:30am. In February we will be reading Catherine Marshall's "To Live Again." The book can be bought at the Christian Book Store (www.christianbook.com). A Zoom link will be sent Thursday morning to all interested. Please email katherinebeattie@rogers.com to join us.

Request For Pianist | Maria+ and Micah+ are looking for a pianist to accompany them to a monthly Holy Communion Service at The Annex Retirement Residence. The service will be held on the second Tuesday of every month at 10:30am. If you would like to serve, please contact Maria+ at miling@gracechurchoonthehill.ca or leave a message at 416-488-7884.

GRACE CHURCH ON-THE-HILL

Clergy & Staff

The Rev. Maria Ling | INTERIM PRIEST-IN-CHARGE
The Rev. Lyn Youll Marshall | INTERIM ASSOCIATE PRIEST
The Rev. Micah Latimer-Dennis | ASSISTANT CURATE
Christopher Leonard | EXECUTIVE DIRECTOR
Sarah Hicks | MUSIC DIRECTOR
Thomas Fitches | ORGANIST
Savannah Boddy | PARISH OFFICE ADMIN.
Mary Pan | FINANCE MANAGER

Honorary Assistants

The Rev. Canon Dr. Judy Paulsen
The Very Rev. Dean Douglas Stoute
The Rev. Dr. Susan MacLaren

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*IN GATHERING FOR WORSHIP, WE GRATEFULLY ACKNOWLEDGE THAT WE DO SO ON
THE TRADITIONAL TERRITORY OF THE HURON-WENDAT, HAUDENOSAUNEE,
ANISHINABEK, AND THE MISSISSAUGAS OF THE CREDIT.*