



GRACE  150
150 Years of Service

TENTH SUNDAY AFTER PENTECOST
10 AM, JULY 28TH, 2024
CHORAL EUCHARIST – ORDER OF SERVICE

Welcome!

Whether you're visiting for the first time or a long-time member, this community is enriched by your presence. A few notes on the service: this leaflet and the blue hymnal in the pews guide the worship. The bolded text is said by the congregation, and the hymns are sung by all. The priest will give further instructions. If you're unsure about something, ask one of the sidespeople or a neighbour—they'd be glad to help. After most services we share refreshments and coffee in the parish hall. Please come! If you're not able to stay the clergy would be glad to greet you at the door.

Our worship centres on the celebration of Holy Eucharist. All baptized Christians from any tradition or denomination are welcome to receive the sacrament. Gluten-free wafers are available on request. Everyone is welcome to receive a blessing instead of the bread and the wine. To indicate this, please place your arms across your chest.

Jesus was known for welcoming children. At Grace we try to follow his example. Children are always welcome to stay in the service, and the colouring corner is available every Sunday.

There's more to Grace than just Sunday morning, of course. Take a look at the announcements at back of the service leaflet to see what else is going on. You can also subscribe to our bi-weekly email update on our website 'Welcome' page. Or follow this QR code to sign up and receive information about concerts, life events, and digital giving.



It's a joy to gather with you at Grace Church.

**An asterisk invites you to stand as able.
Hymns can be found in the blue hymnals in the pews.*

PRELUDE *Selections from "Water Music"* HANDEL

SOLOIST: KILEY VENABLES

PROCESSIONAL HYMN CP 500* *Sister, Let Me Be Your Servant*

GREETING*

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

And also with you.

WELCOME*

COLLECT FOR PURITY*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

GLORIA* *from Communion Service* MATHIAS

Glory to God in the highest! Peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, for you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

COLLECT OF THE DAY*

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy, increase and multiply upon us your mercy, that with you as our ruler and guide, we may so pass through things temporal, that we lost not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
Amen.

THE LITURGY OF THE WORD

FIRST READING *2 Samuel 11:1-15* READ BY MARGARET PEREIRA

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem. It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, "I am pregnant." So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house,

and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?" Uriah said to David, "The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing." Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house. In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die."

The Word of the Lord. **Thanks be to God.**

PSALM 14

Refrain: The Lord looks down from heaven upon us all, to see if there is anyone who is wise, who seeks after God.

Fools say in their hearts "there is no God."

They are corrupt, every deed is vile there is no one who does any good.

The Lord looks down from heaven upon us all, to see if there is anyone
who is wise, who seeks after God.

They have all proved faithless; all alike have turned bad;

There is none who does good, no not one.

Have they no knowledge, al those evil doers.

Who eat up my people like bread and do not call upon the Lord? *Refrain.*

See how they tremble with fear because God is in the company of the righteous.

Your aim is to confound the plans of the afflicted but the Lord is their refuge.

Oh, that Israel's deliverance would come out of Zion!

When the Lord restores the fortunes of the people, Jacob will rejoice and Israel will be glad. *Refrain.*

SECOND READING *Ephesians 3:14-21*

READ BY FRANCES MAIN

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

The Word of the Lord. **Thanks be to God.**

HYMN CP 645* *Come Down, O Love Divine*

GOSPEL* *John 6:1-21*

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Jesus Christ.

After this Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world." When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they

wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

HOMILY

THE VERY REV. DOUGLAS STOUTE

THE APOSTLE'S CREED*

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF THE PEOPLE*

Laurie Melbourne

CONFESSION*

Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

ABSOLUTION*

Almighty God, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

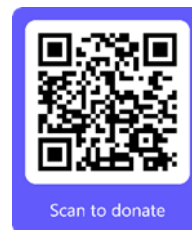
THE PEACE*

The peace of the Lord be always with you.
And also with you.

ANNOUNCEMENTS

THE OFFERING

To contribute to the continuing ministry of Grace Church, please give generously when the offering plate comes around. You can also give by using your smartphones to scan the QR codes in your leaflets and on the backs of the pews. Thank you for supporting Grace Church-on-the-Hill.



OFFERTORY HYMN CP 442* *Great God, Your Love Has Called*

THE CELEBRATION OF THE EUCHARIST

PRAYER OVER THE GIFTS*

God of grace, accept all we offer you this day, as we look toward the glory you have promised. This we ask in the name of Jesus Christ our Lord. **Amen.**

THE GREAT THANKSGIVING*

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who on this first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. In our unending joy we echo on earth the song of the angels in heaven as we raise our voices to proclaim the glory of your name.

Holy, holy, holy Lord,
God of power and might,
Heav'n and earth are full of your glory.
Hosanna in the highest.
Blessed is He who comes in the Name of the Lord.
Hosanna in the highest.

EUCCHARISTIC PRAYER*

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

**we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER*

And now, as our Saviour Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD*

We break this bread
to share in the body of Christ.
**We, being many, are one body,
for we all share in the one bread.**

The gifts of God for the People of God.
Thanks be to God.

AGNUS DEI*

from Communion Service

MATHIAS

Jesus, Lamb of God: have mercy on us.

Jesus, bearer of our sins: have mercy on us.

Jesus, redeemer of the world: give us your peace.

THE COMMUNION

COMMUNION MOTET *Thou Art Gone Up On High, from Messiah* HANDEL

Thou art gone up on high;

Thou hast led captivity captive, and received gifts for men;

Yea, even from thine enemies, that the Lord God might dwell among
them

PRAYER AFTER COMMUNION*

God of grace, we have received the memorial of the death and resurrection of your Son. May your love, poured into us, bring us to your promises. We ask this in the name of our Redeemer Jesus Christ. **Amen.**

Glory to God,

whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

THE BLESSING*

HYMN CP 598*

Go to the World

DISMISSAL*

Go forth to love and serve the Lord.

Thanks be to God.

POSTLUDE

“In Paradisum”

T. DUBOIS

THE ALTAR FLOWERS ARE GIVEN TO THE GLORY OF GOD
AND IN RECOGNITION OF:

OLABISI CHRISTIANAH OGUNLANA

UPCOMING AT GRACE CHURCH ON-THE-HILL

Churches-on-the-Hill Food Bank (COTH) | The COTH Food Bank is a coordinated effort on the part of 8 churches, including Grace Church-on-the-Hill, operating out of the basement of Timothy Eaton Memorial Church. It currently serves over 1500 households per month, with each person per household being provided with 3 days of food. Households range in size from 1-6 persons. With ever increasing demand, we need more support, preferably with cash donations. To donate or for more information, go to www.cothfoodbank.ca

Christian Education | Our 9 am Christian Education hour continues through the summer. Please join us for a discussion on the Sunday lectionary readings, prayer, or *lectio divina*. We will meet in the reception room (behind the parish hall stage) or in the courtyard (weather permitting) every Sunday at 9 am.

Sponsor a Coffee Hour | Summer months are here! That means our coffee hour will, when weather permits, move outside. It also means we need 'hosts' for coffee hour. Consider signing up to bring treats for after the service! Sign up at coffee hour or speak with Patricia Sagredo to learn more. Your gift helps make Grace a welcoming, convivial environment.

Pastoral Care | Betty Calvin is Coordinator for Pastoral Care at Grace and leads a wonderful team of 8 Lay Pastoral Visitors who, together with clergy, conduct home and hospital visits and help keep in touch with parishioners. Please email her if you or a loved one would like support: b.calvin@sympatico.ca

Our clergy team is also always happy to meet and pray with you. The Rev. Micah is away on summer vacation until August 10. For any assistance, please contact the Rev. Martha or the church office.

GRACE CHURCH ON-THE-HILL TEAM

The Rev. Martha Gordon | INCUMBENT

martha@gracechurchonthehill.ca

The Rev. Micah Latimer-Dennis | ASSOCIATE PRIEST

micah@gracechurchonthehill.ca

The Very Rev. Douglas Stoute | CLERGY ASSISTANT

Sarah Hicks | MUSIC DIRECTOR | *music@gracechurchonthehill.ca*

Stéphanie Gouin | ORGANIST

Jonathan Kang | DIRECTOR OF CHRISTIAN NURTURE + FORMATION

jkang@gracechurchonthehill.ca

Christopher Leonard | EXECUTIVE DIRECTOR | *cleonard@gracechurchonthehill.ca*

Mary Pan | DIRECTOR OF FINANCE | *mpan@gracechurchonthehill.ca*

Savannah Boddy | DIRECTOR OF OPERATIONS | *sboddy@gracechurchonthehill.ca*

FACILITIES

Tamdin Dorjee | Albeiro Urrego | Tenpa Lobsang

WARDENS

Stewart Burton | INCUMBENT'S WARDEN

Laurie Melbourne | PEOPLE'S WARDEN

Matthew Flynn | DEPUTY WARDEN

Nathan Hiltz | DEPUTY WARDEN

GRACE CHURCH ON-THE-HILL

300 LONSDALE ROAD | TORONTO, ONTARIO M4V 1X4

TELEPHONE: 416-488-7884 | [GRACECHURCHONTHEHILL.CA](http://gracechurchonthehill.ca)

IN GATHERING FOR WORSHIP, WE GRATEFULLY ACKNOWLEDGE THAT WE DO SO ON THE TRADITIONAL TERRITORY OF MANY NATIONS INCLUDING THE MISSISSAUGAS OF THE CREDIT, THE ANISHNABEG, THE CHIPPEWA, THE HAUDENOSAUNEE AND THE WENDAT PEOPLES, AND THAT THIS LAND IS NOW HOME TO MANY DIVERSE FIRST NATIONS, INUIT AND MÉTIS PEOPLES.